



PATENT  
450110-4271.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Peter Charles EASTTY et al.  
 Serial No. : 09/884,208  
 For : STORAGE AND TRANSMISSION OF ONE-BIT DATA  
 Filed : June 19, 2001  
 Examiner : Brian T. PENDLETON  
 Art Unit : 2644

Mail Stop AF  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450  
 Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	13	Minus	= 20	0 ×	\$18(9)	= \$0.00
Independent claims	4	Minus	= 4	0 ×	\$84(42)	= \$0.00
Total additional fee for this amendment						\$0.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

This application contains a multiple dependent claim. The required fee of \$260 (\$130) has been previously paid \_\_, or is paid herewith \_\_.

This response is being filed within the \_\_ first month, \_\_ second month, \_\_ third month, \_\_ fourth month following the expiration of the term originally set therefor, and the fee of \_\_ \$110 (\$55), \_\_ \$410 (\$205), \_\_ \$920 (\$460), \_\_ \$1,440 (\$720) for the requisite extension \_\_ paid herewith.

A check in the amount of \$ \_\_\_\_ is attached for the additional claim and the 2-month extension of time.

Charge \$\_\_ to Deposit Account No. 50-0320.

Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on February 27, 2004

Gordon Kessler, Reg. No. 38,511

Name of Applicant, Assignee or Registered Representative

*Gordon Kessler*  
Signature

February 27, 2004

Date of Signature

FROMMER LAWRENCE & HAUG LLP  
 Attorneys for Applicant(s)

*Gordon Kessler*  
By: Gordon Kessler  
Reg. No. 38,511